

PENTECOST SUNDAY - YEAR A

FIRST READING – Acts 2: 1-11

A reading from the Acts of the Apostles

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. ‘Surely’ they said ‘all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.’

. ■ The word of the Lord.

RESPONSORIAL PSALM Ps. 103:1, 24, 29-31, 34.

R. Lord, send out your Spirit
and renew the face of the earth.

Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. R.

You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. R.

May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. R.

SECOND READING – Corinthians 12: 3-7, 12-13

A reading from the first letter of St. Paul to the Corinthians

No one can say, ‘Jesus is Lord’ unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always the same Lord; working in all sorts of different ways in different people, it is the same God who is working

in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

■ The word of the Lord

GOSPEL ACCLAMATION

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

Alleluia

GOSPEL – Matthew 28: 16-20

A reading from the holy Gospel according to Matthew.

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, ‘Peace be with you’, and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, ‘Peace be with you’.

‘As the Father sent me,
so am I sending you’.

After saying this he breathed on them and said:
‘Receive the Holy Spirit.

For those whose sins you forgive,
they are forgiven;
for those whose sins you retain
they are retained.’

■ The Gospel of the Lord.

Let's reflect...

“To each is given the manifestation of the Spirit for the common good.” (1 Corinthians 12:7)

To receive the gift of the Holy Spirit you must open your heart and invite Him in! Ask the Holy Spirit to guide your thoughts, words, and actions every day! Be grateful for all the gifts God has given you! Regardless of our individual circumstances, God has given all of us many blessings. What we do with those gifts is our gift back to God! By generously sharing everything we have and everything we are, we become more “God-centered” and less “self-centered” and our lives truly reflect God’s light, love, and mercy.



THIS SUNDAY WE PRAY

In Thanksgiving: Bernadette C, Ashwin, Ricardo Pastorpile

For the sick: Diana Machaya

For those who have died recently: Wen D'Rozario, Elizabeth Abraham, Philomena Duddy, Herbert Reneaux

For those whose anniversaries occur at this time: Noreen Fraser, Milton Collins, Liam Duddy, Armindo Tilman

ST. KEVIN'S PARISH HAMPTON PARK

PENTECOST SUNDAY (Year A)



30th & 31st May 2020

PARISH CENTRE

120 Hallam Road,
Hampton Park, Vic. 3976
Tel: 9799 2108
Email: HamptonPark@cam.org.au

OFFICE HOURS

Monday to Friday (9.30am – 4:00pm)

PARISH PRIEST : Rev. Fr. Desmond Moloney
ASSISTANT PRIEST : Rev. Fr. Dong Tran
DEACON : Rev. Dr. Graeme Pender
PARISH SECRETARIES: Mrs. Michelle Rimmelzwaan
Mrs. Indrani Guinan
SCHOOL PRINCIPALS
ST. KEVIN'S : Jason Micallef – 9709 8600
ST. FRANCIS DE SALES : Christine White – 8773 6700

Parish Website

<https://stkevins.org.au/>

‘Support us’ page

<https://stkevins.org.au/support-us/>

YouTube Channel

<https://youtu.be/k-gBOvfy-I0>

(st kevins parish hampton park)

You can now follow us on Facebook too!



Any offers of Flowers for the St. Kevin's Church???

The current situation prompts a call for any parishioners who are in a position to provide flowers to help our parish through until the time when professional suppliers of flowers will be more accessible. Do you have flowers you could donate to the church? The parish flower ministry team normally prepares two large flower arrangements for the back wall of the sanctuary. Some change may be required, even if it were to be a single vase arrangement at the side/front of the altar. Please contact Pam Giaquinta on 0414 386 066.

Message for the catechists

The next lot of lessons will be ready by Wednesday June 3 between 10 am & 3.30pm at the Parish Office. It's important that these lessons be completed as they are part of the catechism program and also for preparation of the sacraments when the time comes.

Mary Doherty

JUNE – Week One and Week Two: *Temporary Times*

Further easing of restrictions allows for 20 attendees, apart from the small number of support people. In these two weeks:

- Tuesdays, Mass will be celebrated at 9.15am and 5.00pm.
- Wednesdays, Mass will be celebrated at 9.15am and 7.00pm (followed by Novena).
- Thursdays, Mass will be celebrated at 9.15am and 5.00pm.
- Fridays, Mass will be celebrated at 9.15am and 7.00pm.

Parishioners who wish to attend a Mass, are requested to come to the church at a time when the church is open (see below) in order to register for a Mass. Out of consideration for others, please register for only one Mass in the week. Only when all Masses in the week have been filled will people be registered for Masses in the following week.

The church will be open for private prayer on Tuesdays, Wednesdays, Thursdays and Fridays from 10.00am till 11.00am. The Sacrament of Penance/ Reconciliation is available on Saturdays from 9.45am till 10.30am.

There will be a continuation of the hygiene and disinfectant measures as well as the monitoring of doors (entry door). The Records Book will be maintained and the hand sanitiser is used before proceeding to occupy a designated seat in the church. The available seating is arranged as near to the sanctuary as possible.

Sincere Thanks for Your Support

Thank you very much for continuing to remember your support of St. Kevin's Parish during this period when we do not have our usual gatherings for Sunday Mass. Your ongoing financial support has been very heartening, particularly when the Presbytery collection is also remembered (providing for the priests of the parish and presbytery running costs, the Archbishop, and, more generally, priests of the Archdiocese). My strong sense is that a significant number of parishioners are aware that what the parish (both for the Parish and Presbytery) is currently receiving is well down on what would normally be received. So – A Huge THANK YOU!

Let's keep in mind the feast day of St. Kevin this

Wednesday: may St. Kevin pray for us – our parish community that it continue in its growth and development according to the will of God.

Fr. Desmond J. Moloney