

TWELFTH SUNDAY IN ORDINARY TIME - YEAR B

FIRST READING – Job 38: 1, 8-11.

A reading from the book of Job.

From the heart of the tempest the Lord gave Job his answer. He said:

Who pent up the sea behind closed doors
when it leapt tumultuous out of the womb,
when I wrapped it in a robe of mist
and made black clouds its swaddling bands;
when I marked the bounds it was not to cross
and made it fast with a bolted gate?
Come thus far, I said, and no farther:
here your proud waves shall break.

■ The word of the Lord.

RESPONSORIAL PSALM – Ps 106: 23-26, 28-31.

R. Give thanks to the Lord, his love is everlasting.

Some sailed to the sea in ships
to trade on the mighty waters.
These men have seen the Lord's deeds,
the wonders he does in the deep. **R.**

For he spoke; he summoned the gale,
tossing the waves of the sea
up to heaven and back into the deep;
their soul melted away in their distress. **R.**

Then they cried to the Lord in their need
and he rescued them from their distress.
He stilled the storm to a whisper:
all the waves of the sea were hushed. **R.**

They rejoiced because of the calm and he led them
to the haven they desired.
Let them thank the Lord for his love,
the wonders he does for men. **R.**

SECOND READING – Corinthians 5: 14-17.

A reading from the second letter of St. Paul to the Corinthians.

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

■ The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia!

A great prophet has appeared among us;
God has visited his people

Alleluia!

GOSPEL – Mark 4: 35-41

A reading from the holy Gospel according to Mark.

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

■ The Gospel of the Lord.

Let's Reflect.....

"He asked them, 'Why are you terrified? Do you not yet have faith?'" – MARK 4:40

Do you really trust God? Is God your first choice or last resort? Is your faith something you just do on Sunday or do you live the Gospel message every day of the week? Many of us know about God. How many of us have a personal relationship with Him? Start now, open your heart to receive our Lord. Talk and listen to Him throughout the day, in all circumstances.

THIS SUNDAY WE PRAY

In Thanksgiving:

Michah Villanueva, Drigo Buenaventura, Ike & Grace Buan
Josie Bordon, Alaina Dumling, Theresa Benipayo, Dessiree Reyes, Carlos Dominguez

For the sick:

Rosie Strong

Jackie Todd

For those who have died recently:

Annie Teo

Philippe Stephen

For those whose anniversaries occur at this time:

France René Dodin, Lucas Rosemond, France Dodin

Dorothy Abeydeera, Abeydeera & Neydorff

Mary Vegas, Florence Khoo, Germaine Cesar

Dorothy Starr

ST. KEVIN'S PARISH HAMPTON PARK

TWELFTH SUNDAY IN ORDINARY TIME (Year B)



19th & 20th June 2021

PARISH CENTRE
120 Hallam Road,
Hampton Park, Vic. 3976
Tel: 9799 2108
Email: HamptonPark@cam.org.au

OFFICE HOURS
Monday & Tuesday (9.30am to 12.30pm)
Wednesday to Friday (9.30am – 4:00pm)

PARISH PRIEST: Rev. Fr. Desmond Moloney
ASSISTANT PRIEST: Rev. Fr. Anil Mascarenhas
DEACON: Rev. Dr. Graeme Pender
PARISH SECRETARY: Indrani Guinan
SCHOOL PRINCIPALS
ST. KEVIN'S: Jason Micallef – 9709 8600
ST. FRANCIS DE SALES:
Christine White – 8773 6700

Parish Website
<https://stkevins.org.au/>

‘Support us’ page
<https://stkevins.org.au/support-us/>

SUNDAY MASS TIMES
Vigil & Sunday Masses: will be livestreamed
from 5pm Saturday

WEEKDAY MASS TIMES
Monday & Tuesday: 9:15am
Wednesday: 7:00pm (followed by Novena to
OLPH)
Thursday, Friday & Saturday: 9.15am

**SACRAMENT OF PENANCE /
RECONCILIATION**
On Saturday mornings after the 9.15 Mass
until 10:30 am.

BAPTISMS
Please contact the Parish Office on 9799 2108
or email HamptonPark@cam.org.au

WEDDINGS
Please give at least 6 months notification prior
to a wedding at our Church. If an annulment is
involved, we will require at least a year's notice
for the annulment process to take place.

Given the Latest Guidelines from the Archdiocese Short-Term arrangements now in place are as follows:

For Sunday Mass (19th & 20th June): Mass is live-streamed from 5.00pm on Saturday.

For Weekday Masses at the usual times (Monday, 21st June – Saturday, 26th June) bookings can be made through TryBooking. The current link for next week is below. Bookings are closed at the moment and will open on Saturday 19th June at 6pm.

<https://www.trybooking.com/BSHOK>

Up to 75 people are permitted including the clergy and the sacristan. The density quotient now applied is 1 person per 4 sqm. All attendees are expected to register via the QR Code system on arrival at the Church. Face coverings must be worn indoors unless an exception applies.

Sacrament of Penance/ Reconciliation: Saturday morning after the 9.15 Mass until 10:30 am.

Year of Mark continues

For centuries, the Gospel of Mark was somewhat neglected by the Christian tradition and in preaching the Christian message. ... However, over the past 150 years, there has been a great increase of interest in the Gospel of Mark. This renewal of interest has its origins in the realisation among scholars that Mark's Gospel was most probably the first of the Gospels to be written. Matthew and Luke had their own sources for their stories of Jesus, but their major source was the Gospel of Mark. ... The first flush of interest in the Gospel of Mark came from a desire to see this 'oldest' Gospel as an accurate record of the life-story of Jesus. However, once scholars began to read this Gospel with greater care and interest, it soon became apparent that this particular version of the life-story of Jesus did more than detail the bare facts. As more and more people read the Gospel of Mark, they became aware that this story of Jesus of Nazareth had a fascination of its own which needed no support from the Gospel of Matthew. It is a profound reflection on two questions which are still central to Christianity: who is Jesus? what does it mean to be a disciple of Jesus? ...

[Francis J. Moloney, SDB, from his book for Year B]