

FIFTEENTH SUNDAY IN ORDINARY TIME - YEAR B

FIRST READING – Amos 7: 12-15

A reading from the prophet Amos.

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets.' Amos replied to Amaziah, 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel.'"

■ The word of the Lord

RESPONSORIAL PSALM – Ps 84: 9-14.

**R. Lord, show us your mercy and love,
and grant us your salvation.**

I will hear what the Lord God has to say,
a voice that speaks of peace,
peace for his people.
His help is near for those who fear him
and his glory will dwell in our land. **R.**

Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven. **R.**

The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before him
and peace shall follow his steps. **R**

SECOND READING – Ephesians 1: 3-10

A reading from the letter of St. Paul to the Ephesians.

Blessed be God the Father of our Lord Jesus Christ,
who has blessed us with all the spiritual blessings of
heaven in Christ.
Before the world was made, he chose us, chose us in
Christ,
to be holy and spotless, and to live through love in his
presence,
determining that we should become his adopted sons,
through Jesus Christ,
for his own kind purposes,
to make us praise the glory of his grace,
his free gift to us in the Beloved,
in whom, through his blood we gain our freedom, the
forgiveness of our sins.
Such is the richness of the grace

which he has showered on us
in all wisdom and insight.

He has let us know the mystery of his purpose,
the hidden plan he so kindly made in Christ from the
beginning

to act upon when the times had run their course to the
end:

that he would bring everything together under Christ, as
head,
everything in the heavens and everything on earth.

■ The word of the Lord

GOSPEL ACCLAMATION

Alleluia, alleluia!

May the Father of our Lord Jesus Christ
enlighten the eyes of our heart
that we might see how great is the hope
to which we are called

Alleluia!

GOSPEL – Mark 6 : 7-13

A reading from the holy Gospel according to Mark

Jesus summoned the Twelve and began to send them
out in pairs giving them authority over the unclean
spirits. And he instructed them to take nothing for the
journey except a staff - no bread, no haversack, no
coppers for their purses. They were to wear sandals, but,
he added, 'Do not take a spare tunic.' And he said to
them, 'If you enter a house anywhere, stay there until
you leave the district. And if any place does not welcome
you and people refuse to listen to you, as you walk away
shake off the dust from under your feet as a sign to
them.' So they set off to preach repentance; and they
cast out many devils, and anointed many sick people
with oil and cured them.

■ The Gospel of the Lord.

Let's reflect

*"He instructed them to take nothing for the journey but
a walking stick – no food, no sack, no money in their
belts." MARK 6:8*

Imagine taking nothing but a stick when you go on a
trip. The Apostles must have really trusted in God's
providential care. Think of all the material things "we
can't live without" in today's world. We make our life's
journey more difficult because of all the material
baggage that we drag along. Putting God first in
everything and putting our money and possessions
second gives us freedom because we don't become
"slaves" to wanting to acquire more things.

ST. KEVIN'S PARISH HAMPTON PARK

FIFTEENTH SUNDAY IN ORDINARY

TIME (Year B)



10th & 11th July 2021

PARISH CENTRE
120 Hallam Road,
Hampton Park, Vic. 3976
Tel: 9799 2108
Email: HamptonPark@cam.org.au

OFFICE HOURS
Monday to Friday (9.30am – 4:00pm)

PARISH PRIEST : Rev. Fr. Desmond Moloney
ASSISTANT PRIEST : Rev. Fr. Anil Mascarenhas
DEACON : Rev. Dr. Graeme Pender
PARISH SECRETARIES : Mrs. Indrani Guinan
PARISH ADMINISTRATIVE CO-ORDINATOR:
Ms. Alexandra Safrin
SCHOOL PRINCIPALS
ST. KEVIN'S: Jason Micallef – 9709 8600
ST. FRANCIS DE SALES :
Christine White – 8773 6700

Parish Website

<https://stkevins.org.au/>

'Support us' page
<https://stkevins.org.au/support-us/>

SUNDAY MASS TIMES

Vigil Masses: 5.00 pm & 7.00pm
Sunday: 9:00am, 11:00am & 6:00pm
<https://www.trybooking.com/BSSBF>

WEEKDAY MASS TIMES

Monday & Tuesday: 9:15am
Wednesday: 7:00pm (followed by Novena to OLPH)
Thursday, Friday & Saturday: 9:15am

SACRAMENT OF Penance / RECONCILIATION

On Saturday mornings after the 9.15 Mass until 10:30 am.

BAPTISMS

Please contact the Parish Office on 9799 2108 or email HamptonPark@cam.org.au

WEDDINGS

Please give at least 6 months notification prior to a wedding at our Church. If an annulment is involved, we will require at least a year's notice for the annulment process to take place.

The latest Guidelines from the Archdiocese

- The density quotient rule to be applied now is 1 person per 2 sqm. Electronic record continues through the QR Code Service. Included in the maximum number permitted, apart from the clergy and Sacristan, are up to 6 seats at each Sunday Mass (inc. the Vigil Masses) for those with special needs and carers.
- Prior booking will not be required for Masses. "First come first served" basis will be in place. The Hall will be open to the congregation once the maximum number allowed in Church is reached.
- All people must carry a face covering when they leave home unless they have a lawful reason not to. Face coverings must be worn indoors in places of worship, except if an exception applies. It is recommended they be worn outdoors where 1.5 metres physical distancing cannot be maintained

Proclaim: The Office for Mission Renewal sends St. Kevin's Parish an invitation to engage with the heart of a renewed vision for our Archdiocese through prayerful reflection and dialogue. Please see Archbishop Peter's talk printed in 3 parts. Part 2 is on page 3.

Fr. Desmond J. Moloney

'Take the Way of the Gospel': Together we Pray

Archbishop Comensoli has called us to enter into a time of concerted prayer for our Archdiocese as we begin the "Take the Way of the Gospel" journey together.

Parishes, communities, staff teams, families, prayer groups and school communities are invited to consider how they can include a dedicated time of prayer for our Archdiocese every time they meet. A very simple, 10-15 minute weekly resource is available for you to use or adapt.

You are also welcome to join a weekly online prayer session with others from across the Archdiocese which models using this resource. To allow for differing availabilities, each week the same session will be run twice:

Wednesdays 7.30-8.00pm: July 14

Zoom meeting link: <https://zoom.us/j/98275970552?>

Pray the Parish Daily Rosary on Zoom at 6pm

As a parish community, you and each member of your family is invited to join in praying the Rosary daily at 6pm.

Join Zoom Meeting <https://us02web.zoom.us/j/84932957224>

Meeting ID: 849 3295 7224 (link is also on the Parish website)

Thank you

Fr. Anil Mascarenhas

ROSTERS FOR NEXT WEEKEND 17th & 18th July 2021

READERS:

Saturday
5.00pm –

7.00pm –

Sunday
9.00am –

11.00am –

6.00pm –

EXTRA ORDINARY MINISTERS:

Saturday
5.00pm –

7.00pm –

Sunday
9.00am –

11.00am –

6.00pm –

CHURCH CLEANERS

Team 2 – Russel De La Motte,
Samangi Chandrasekera,
Jerome Pereira, Joelle Felix

COUNTERS

Team 3 – Roland
D'Netto, Sunita & Kevin
D'Mello, Gordon Joseph, Savio
Fernandez



LAST WEEKEND COLLECTIONS

Envelopes : \$3056.50
Unpledged : \$484.80
Presbytery : \$2607.05

IN OUR PARISH

12 th July	Monday	9.15 am Mass
13 th July	Tuesday	9.15 am Mass
14 th July	Wednesday	7.00pm Mass followed by Novena
15 th July	Thursday	9.15 am Mass
16 th July	Friday	9.15 am Mass
17 th July	Saturday	9.15 am Mass 5 pm Vigil Mass 7 pm Vigil Mass
18 th July	Sunday	9 am Mass 11 am Mass 6 pm Mass

2021 CATHOLIC MISSION CHURCH APPEAL

For we CANNOT KEEP FROM SPEAKING about what we have SEEN & HEARD
ACTS 4:20

This week Catholic Mission will share the story of Churai*, who having experienced much heartbreak in childhood, turned to the Mother and Babies Home run by the Good Shepherd Sisters in Bangkok when her partner cast her experienced rejection as an adult, abandoned by her partner and pregnant.

Without this program, many vulnerable mothers like Churai will have nowhere to turn when they need love and care the most.

Please give generously today to help continue this life-giving program by using the appeal envelope, going online at catholicmission.org.au/thailand or by texting 'GIVE' to 0488 854 436. Your gift will also help many other similar Church-run mission programs around the world.

*Name and images altered to protect identity

Freecall: 1800 257 296
catholicmission.org.au/thailand

This year, we are invited to partner with the essential work of the Good Shepherd Sisters in Bangkok, Thailand, as they reach out to vulnerable mothers and their babies. These mothers find hope and a new start at the Mother and Babies Home at the Good Shepherd Centre.

By providing a loving home, a community of women from similar backgrounds, parenting skills training and pre- and post-natal medical care, the Good Shepherd Sisters are supporting women and their babies in need.

However, the Home can only continue this work through the generosity of others. Through this appeal, parishioners are given the opportunity to come alongside the Sisters to ensure more mothers in need are given an opportunity at a brighter future.

**Please take an envelope and return it with your donation to the Church or Office.
Thank you for your generosity.**



World Day for Grandparents

Sunday, 25 July 2021, has been designated by Pope Francis, as the First World Day for Grandparents and the Elderly (Ord Time 17). It coincides with the Feast of Saints Joachim and Anne, grandparents of Jesus, on July 26.

Occurring in the Year of Amoris Laetitia Family 2021-22 with the theme, 'I am with you always', the day draws attention to the vital role grandparents and the elderly play in our communities and in the mission of the Church.

THIS SUNDAY WE PRAY

In Thanksgiving:

Vincent Ambrose
Angela & Richard Callanan
Ferdinand & Annie Michael
& Family
Bernadette & Otto Graham
& Family
Rod & Chloe Hall
Mechelle Balm
Warren Peters
Ambawatte Family

For the sick:

Rosie Strong (4)
Jackie Todd (4)
Angela Coutinho (2)
Hilton D'Silva

For those who have died recently:

Mercy Vivera
Rev. Fr. Mohandaf

For those whose anniversaries occur at this time:

Sylvia & Fredrick Michael
Mr & Mrs Harold Johnson
Josephine Hessing
Brenda & Ralph D'Cruz
Patricia Hall
Garrett Family
Gilbert Eugene Mannays
Lazar D'Silva
Shantanu Donald Edwards
Carlyle Neydorff
Louis St John Andrado
Oliver George Plunkett

PRAYERS FOR THE SICK: PRIVACY ALERT!

Privacy legislation requires the written permission of an authorized person before any name can be printed. Any list of the sick in the parish bulletin will undergo renewal according to a four week cycle. After four weeks a person's name on the sick list will be removed. However, once again, on the basis of written permission of an authorized person the name can be re-added to the list.

REMINDER:

Please note the cutoff time and day for handing in names for Mass Intentions is Thursday 4 pm.

Take the Way of the Gospel

Re-imagining our local Church as Mission Communities

Most Rev Peter A Comensoli

Archbishop of Melbourne

Talk given to Lay Leadership Gathering: Saturday, 22 May 2021, Veneto Club, Bulleen (Part 2 Of 3) continued from last week

Listening to the Acts of the Apostles in our weekday Mass readings, I have been struck by the way in which the early Church adapted and changed tactics as their circumstances changed. Last week, it was the change brought about by the first persecution and the disciples first went out beyond Israel. This week is the conversion of Paul, that brings about that seismic shift in the Church, which opened the path to Christ for the Gentiles. The way of the Gospel was, from the very beginning, a changing of arrangements to engage with changing circumstances.

We now stand on such a threshold. Do we do something, or do we sink into the sunset? I don't think any of you want that; it's not what we signed up for. So, how do we take up a change of tactics now – how do we re-frame the picture – in the changed circumstances of our time and place?

Melbourne is a city of cities, meaning it is a territory comprising many diverse locations, each different in character and culture. This observation has revealed its truth to me as I've made my way around the expanse of our local Church. Mernda is not Meredith, which is not Moonee Ponds, which is not Malvern, which is not Mornington, for each is highly distinctive in shape and feel. We are a local Church that is made up of many and varied realities, and this is deeply embedded in our history. Goold's vision to set up Missions to these various localities within the Archdiocese was a critical decision in allowing for the proclamation of the Gospel, and the people's participation in the life of grace, to flourish.

These ways of framing the Archdiocese – as a series of distinctive faith localities that lend themselves to being lived out locally in family-like arrangements – have, I believe, a renewed purpose for us today. They offer a way of framing our common missionary calling of proclamation, worship, fellowship and service – of *kerygma*, *liturgia*, *koinonia* and *diakonia* – within a mission family of communities, and with an eye to a more effective and life-sustaining way of resourcing this mission, both materially and ministerially.

With this in mind, today we begin the task of re-framing how we arrange our local communities of grace, be they parishes, language communities, or movements. The reframing I am proposing is that we begin the task of identifying the various Mission areas of our Archdiocese, and start the process of arranging the resources we need to bring these about. My hope is that we might undertake the task of identification with our people over the next 12 months, and move to a staged establishment of them over the next three to five years. I envisage around 50 to 60 such Missions, though this is not predetermined. Some Missions will be very readily identifiable, while others not so. Some will need to be established quickly, while others can take some time. Changes in appointments will need to be managed, with different models for different circumstances. I note, that I am committed to appointing at least two clergy to each Mission, and preferably living a common life.

I hope you have noticed I have not spoken of parish amalgamations or closures. I am not proposing such things today. We all know that this has been attempted here and in many other dioceses, usually with considerable pain, and not much renewal. No, this is not what I am calling you and our people to. Rather, let us see how we might arrange ourselves into Missions, let's see what our families look and feel and live like, before questions of the number of parishes or communities within each mission might be properly asked. Some Missions will comprise a single parish (such as Werribee), while others will comprise a number of parishes (for example, the newly established Bayside Mission)

(to be continued)