

SIXTEENTH SUNDAY IN ORDINARY TIME - YEAR B

FIRST READING – Jeremiah 23: 1-6

A reading from the prophet Jeremiah.

‘Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost - it is the Lord who speaks!

‘See the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The Lord-our-integrity.’

■ The word of the Lord

RESPONSORIAL PSALM – Ps 22.

R. The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. **R.**

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **R.**

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **R.**

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord’s own house shall I dwell
for ever and ever. **R.**

SECOND READING – Ephesians 2: 13-18

A reading from the letter of St. Paul to the Ephesians.

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

■ The word of the Lord

GOSPEL ACCLAMATION

Alleluia, alleluia!

My sheep listen to my voice, says the Lord;
I know them, and they follow me.

Alleluia!

GOSPEL – Mark 6 : 30–34

A reading from the holy Gospel according to Mark

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, ‘You must come away to some lonely place all by yourselves and rest for a while’; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

■ The Gospel of the Lord.

Let’s reflect

“He said to them, “Come away by yourselves to a deserted place and rest a while.” MARK 6:31

Do you spend time, every day, alone and in silence listening to how God is calling you? If not, you are missing out on a wonderful opportunity to develop a more personal relationship with Him. Unless we talk and more importantly, listen to God every day, how else will we know how He is calling us? Consider making a retreat this year, spend some “alone” time with God.

ST. KEVIN'S PARISH HAMPTON PARK

SIXTEENTH SUNDAY IN ORDINARY

TIME (Year B)



17th & 18th July 2021

PARISH CENTRE

120 Hallam Road,
Hampton Park, Vic. 3976
Tel: 9799 2108
Email: HamptonPark@cam.org.au

OFFICE HOURS

Monday to Friday (9.30am – 4:00pm)

PARISH PRIEST : Rev. Fr. Desmond Moloney

ASSISTANT PRIEST : Rev. Fr. Anil Mascarenhas

DEACON : Rev. Dr. Graeme Pender

PARISH SECRETARIES : Mrs. Indrani Guinan

PARISH ADMINISTRATIVE CO-ORDINATOR:

Ms. Alexandra Safrin

SCHOOL PRINCIPALS

ST. KEVIN'S: Jason Micallef – 9709 8600

ST. FRANCIS DE SALES :

Christine White – 8773 6700

Parish Website

<https://stkevins.org.au/>

'Support us' page

<https://stkevins.org.au/support-us/>

When restrictions are lifted..

SUNDAY MASS TIMES

Vigil Masses: 5.00 pm & 7.00pm

Sunday: 9:00am, 11:00am & 6:00pm

WEEKDAY MASS TIMES

Monday & Tuesday: 9:15am

Wednesday: 7:00pm (followed by Novena to OLPH)

Thursday, Friday & Saturday: 9.15am

SACRAMENT OF PENANCE / RECONCILIATION

On Saturday mornings after the 9.15 Mass until 10:30 am.

BAPTISMS

Please contact the Parish Office on 9799 2108 or email HamptonPark@cam.org.au

WEDDINGS

Please give at least 6 months notification prior to a wedding at our Church. If an annulment is involved, we will require at least a year's notice for the annulment process to take place.

The latest Guidelines from the Archdiocese

We are back in lockdown!

In accord with the Victorian Government's announcement on Thursday, 15th July, St Kevin's Church is closed until Tuesday 20th July. There will be no public Masses, other sacraments or gatherings for prayer held in Church.

Mass for this Sunday will be live-streamed on Saturday, 17th July, at 5.00pm, and will be accessible on the parish website thereafter. Mass will also be live-streamed on Tuesday, 20th July, at 7.00pm.

IF

the lockdown should continue beyond Tuesday, 20th July, Mass and Novena on Wednesday will be livestreamed at 7.00 pm. Mass on Friday will also be livestreamed at 7.00 pm. Mass for the following weekend too will be livestreamed on Saturday at 5.00 pm and will be on the website

Quite naturally, however, it is hoped that this lockdown period will not be extended.

Proclaim: The Office for Mission Renewal sends St. Kevin's Parish an invitation to engage with the heart of a renewed vision for our Archdiocese through prayerful reflection and dialogue. Please see Archbishop Peter's talk printed in 3 parts. Part 3 is on page 3.

Fr. Desmond J. Moloney

Pray the Parish Daily Rosary on Zoom at 6pm

As a parish community, you and each member of your family is invited to join in praying the Rosary daily at 6pm.

Join Zoom Meeting <https://us02web.zoom.us/j/84932957224>

Meeting ID: 849 3295 7224 (link is also on the Parish website)

Thank you

Fr. Anil Mascarenhas

INFORMATION SESSION FOR THE PERMANENT DIACONATE

DO YOU FEEL LIKE BEING CALLED TO SERVE?

The permanent Diaconate is open to single and married men who want to serve God and the Church as ordained ministers.

COME & SEE! An Information Session about the Permanent Session about the Permanent Diaconate will be held on **14 August, Saturday** 10.00-11.45 am at the Catholic Theological College (CTC), East Melbourne. For more information:

Watch: Melbourne's Deacons <https://youtu.be/q2RhNDbtTSO>

Watch: Pope Francis' 2020 Prayer Intention for Deacons

<https://youtu.be/NuG99HD1LaY>

Read more: <https://www.cam1.org.au/permanent-diaconate>

Contact: Office of the Permanent Diaconate (Phone) 03 9412 3357 (email) diaconate@cam.org.au

ROSTERS FOR NEXT WEEKEND 24th & 25th July 2021

READERS:

Saturday

5.00pm – Marlene, Tessy

Ryani

7.00pm – Gerard, Benita

Michelle

Sunday

9.00am – Sita, Abey, Emeli

11.00am – Anita, Pam G,

Fay

6.00pm – Rohan, Jude, Zen

EXTRA ORDINARY

MINISTERS:

Saturday

5.00pm – Keith, Candice

Ranjani

7.00pm – Christobelle

Nadine, Ryan

Sunday

9.00am – Monique, Noreen,
Selina

11.00am – Mary K, Sherine
Annabelle, Pam D

6.00pm – Sumith, George,
Mirtza

CHURCH CLEANERS

Team 3 – Charmika Perera,
Jeneview Weerasinghe,
Khuram Jawad

COUNTERS

Team 4 – Ben & Joselyn
Rosemond, Judith D'Silva



LAST WEEKEND

COLLECTIONS

Envelopes : \$2065.50
(includes unnumbered
envelopes)

Unpledged : \$757.40

Presbytery : \$1292.00

IN OUR PARISH

19 th July	Monday	
20 th July	Tuesday	Livestreamed at 7 pm
21 st July	Wednesday	Livestreamed at 7.00pm Mass followed by Novena if lockdown is extended
22 nd July	Thursday	
23 rd July	Friday	Livestreamed at 7 pm if lockdown is extended
24 th July	Saturday	Livestreamed at 7 pm if lockdown is extended
25 th July	Sunday	Livestreamed Mass on website

2021 CATHOLIC MISSION CHURCH APPEAL

For we CANNOT KEEP FROM SPEAKING about what we have SEEN & HEARD
ACTS 4:20

Thank you so much for your generous support of Church-run mission programs like the Mother and Babies Home in Thailand through last week's Catholic Mission Appeal.

Your gift helps to continue the work of Sister Chalaad and the Good Shepherd Sisters as they support vulnerable mothers and their babies, as well as many other mission programs around the world.

To learn more about the impact of your support, visit catholicmission.org.au/our-work, where you can also sign-up for our regular newsletter.




Freecall: 1800 257 296
catholicmission.org.au/thailand



Please return the envelope with your donation to the Church or Office.
Thank you for your generosity.



World Day for Grandparents

Sunday, 25 July 2021, has been designated by Pope Francis, as the First World Day for Grandparents and the Elderly (Ord Time 17). It coincides with the Feast of Saints Joachim and Anne, grandparents of Jesus, on July 26.

Occurring in the Year of Amoris Laetitia Family 2021-22 with the theme, 'I am with you always', the day draws attention to the vital role grandparents and the elderly play in our communities and in the mission of the Church.

Mary MacKillop Heritage Centre news:

Open Day (Sat 7 August) and Feast day mass to celebrate Mary MacKillop – The Open Day will include mass in the Chapel celebrated by Fr Peter Malone to recognise the Feast day of Mary MacKillop. For those who cannot attend, the mass will be live streamed and there will be virtual tours of the Heritage Centre. For details, please go to <https://www.mmhc.org.au/>

THIS SUNDAY WE PRAY

In Thanksgiving:

Gina, Stephen Thomas & Family
Patrick, Brandon & Gazelle
Chen, Tarquin De Souza,
Enrica Olivia Cruz, Natalie
Mason, Mina E Bordon

For the sick:

Angela Coutinho (3)
Hilton D'Silva (2)

For those who have died recently:

Zenaida Avancena
Celia D Laurel

For those whose anniversaries occur at this time:

Vincentt Mariadoss
Joseph Crasto, Allen King
Denise Tourmentin
Joachim Saldanha
Rocus de Almeida
L M de Almeida
Gilbert Eugene Mannays
Stanislav Schafer, Family
Juntez, Kondrat Zupanc
Warner & Hazel Balm
Noel Burnett
Edmund Francis Tellis
Zita & Joseph Rogers
Hyacinth & Oscar Weston
Mazie & Christopher
Creado, Carlyle Neydorff
Lucette Brabant,
Virgile Godere,
Philippe Prosper
Marie Claude Oliva
Hulet Ribet,
Doris L'aiguille
Dennis & Catharine Pereira
Emilio R Villanueva

PRAYERS FOR THE SICK:

Privacy legislation requires the **written permission of an authorized person** before any name can be printed. Any list of the sick in the parish bulletin will undergo renewal according to a four week cycle. After four weeks a person's name on the sick list will be removed. However, once again on the basis of written permission of an authorized person the name can be re-added to the list.

Take the Way of the Gospel

Re-imagining our local Church as Mission Communities

Most Rev Peter A Comensoli

Archbishop of Melbourne

Talk given to Lay Leadership Gathering: Saturday, 22 May 2021, Veneto Club, Bulleen (Part 3 Of 3) continued from last week

Family households were the ordinary locations in which the Church gathered in its earliest years, including at the beginning of our own Archdiocese. The earliest definition we have of a faith community comes from St Paul, where he described the gathering of the community in Corinth as "the Church that meets in [Aquila and Priscilla's] house." (1Cor 16.19) This is the first definition we have of a parish. A parish is where God's people gather as a household of households, a neighbourhood of Christian families assembling in faith, worship and life. As both John Paul II and Francis have said: a parish is "the Church living in the midst of the homes of her sons and daughters." (EG.28; cf. CL.26)

It is worth noting that these images of a parish do not draw on a territorial framing. Rather, the language is incarnational – it is flesh and blood. A parish is essentially a body with a distinctive face, and not a building in a certain location. It is to this image of a parish that our local Church in Melbourne will need to look if we are to build family and neighbourhood communities of grace and gospel energy, that go out beyond territorial boundaries. Pope Francis has been quite explicit about this, calling on local Churches not to struggle to hold on to what it has left behind but to see itself as a mission church moving outward. (cf. EG.28; 33)

Today's questions are these: Where are the local Missions of our time and place? What parishes might be organically formed into a family of communities for the purpose of bringing people into the fulness of the Gospel of life, and for the sake of pastoral viability and sacramental vitality? How might the Missions of today be effectively resourced – materially and ministerially? The sessions to follow will start to give shape to these questions. My task has been to lay out a path which we might take.

You do not need me telling you of the uncertainty that the future holds in our current circumstances. The Gospel we have given our lives to is seriously challenged by cultural shifts, social disinterest, pandemic-induced loss, and a painful history. You know this already; you feel it in your bones. So do our people. It is hard yakka being servants of Jesus Christ in our current circumstances in Melbourne. But we also recognise that our present way of doing things needs reframing; we know that a change of tactics is needed in the changed circumstances in which we live. Calling ourselves, and our people, to this change is never easy, but it is our hope.

Someone reminded me the other day of that moving action which takes place every time we celebrate ordinations. It is not just the bishop who lays his hands on the ordinand; all the gathered presbyterate do so as well. We share in the responsibility of each other's priestly and diaconal life. We do not stand alone; which I find deeply encouraging. But nor are we to act alone. We are responsible for each other, and to each other – we are stewards of God's grace, for the sake of God's people; and we do this together. In inviting you to this work today, my prayer is that the Lord will prosper the work of our hands. (Ps 90)

St Joseph, pray for us.

St Patrick, pray for us.

St Mary of the Cross, pray for us.

Find the *Take the Way of the Gospel* webpage on the website of the Catholic Archdiocese of Melbourne