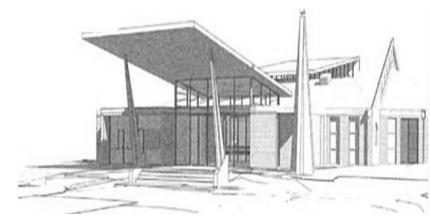


St Kevin's Parish

Hampton Park

Thirteenth Sunday in Ordinary Time – Year B

30th June 2024



PARISH CENTRE

120 Hallam Road,
Hampton Park, Vic. 3976
Tel: 9799 2108
Email: HamptonPark@cam.org.au

Office Hours:

Tue to Fri 9.15am – 1:15pm

Parish Website

<https://stkevins.org.au>

St Kevin's Parish is committed to the care, safety, wellbeing and dignity of all children, young people, and vulnerable people. **Safeguarding email:** safeguarding.hamptonpark@cam.org.au

Parish Priest: Fr. Fabian Smith

Deacon: Rev. Dr Graeme Pender

Parish Secretary: Mrs. Macrina Martin

Admin Assistant: Miss Nikita Ravi

School Principals

St. Kevin of Glendalough:

Jason Micallef – 9709 8600

St. Francis De Sales:

Christine White – 8773 6700

WEEKDAY MASS TIMES

Monday, Tuesday, Thursday, Friday
Saturday – 9:15am

Every Wednesday – 7:00pm Mass
followed by Novena to Our Lady of
Perpetual Help

SUNDAY MASS TIMES

Vigil Masses:

Saturday: 05:00pm & 07:00pm

Sunday: 09:00am, 11:00am & 06:00pm

Priest Available for the Sacrament of Reconciliation 30 minutes before all Masses and on Saturday mornings after Mass till 10:30am

The Sacrament of Baptism is celebrated on the first and third Sunday of the month. Prior to the Baptism, parents are asked to attend a meeting which is held every first **Thursday of the month at 7:15pm** in the Church and must bring a copy of their **own baptism certificate and the child's birth certificate for our records, as we cannot accept originals.**

Mass Intentions:

Please note the **cut-off** day and time for handing in names for **Mass Intentions** is **Wednesday evening.**

Please call 03 97992108, email the Parish Office or drop off the mass intention envelope in the postal slot in the Parish Office door.

News from Fr Fabian

- I invite you to attend the Parish Retreat which will take place from 3rd to 6th July in **St Francis de Sales School Hall.**

Parish Retreat Schedule

Wednesday, 3 July: Young Adults Movie Night (18+)

6.30pm – Dinner

7-8.45pm – Movie

8.45-9pm - Sharing

Thursday, 4 July: Youth Retreat (12-17years)

8.30am – Registration

9.30am – 5pm – Sessions, Morning Tea, Games, Creative Response, Lunch, Praise Time, sharing, Afternoon Tea, Prayer/Ministry Time

5pm - Finish

Friday, 5 July: Encounter Night (All parishioners)

7.45-9.30pm – Adoration, Praise n Worship, Reconciliation, Prayer Ministry

Saturday, 6 July: Family Afternoon (All parishioners)

3pm – Family time, Talk, Testimony

5pm – Holy Mass

6pm – Celebration Meal (Dinner)

9pm - Finish

Please scan the QR code on to register.



SCAN TO
REGISTER!

- A few queries have been made about transaction statements included with the new set of thanksgiving envelopes. Please note that only donations made towards the first collection are reflected on the statement. The statement does not include direct deposits and payments made using the Eftpos machines. Going forward, the Archdiocese is looking at upgrading the system to include direct deposits on individual statements.

RCIA - Have you considered becoming Catholic?

Are you searching for a Church to call your own? Do you struggle with questions about life, death, suffering, hope, forgiveness, love, God? Sessions exploring these and other issues in relation to our Catholic faith are being held from the month of October. So please accept this as a personal invitation.

The RCIA (Rite of Christian Initiation of Adults) is a process through which non-baptised men and women enter the Catholic Church and any baptised Christian who desires to enter into full communion with the Catholic Church. They undergo a process of conversion as they study the Gospel, profess faith in Jesus and the Catholic Church, and receive the sacraments of Baptism, Confirmation, and Holy Eucharist.

For more information, please contact me on 9799 2108 or via the parish email: HamptonPark@cam.org.au

Thanksgiving Envelopes

New sets of Thanksgiving envelopes are available for collection from the church foyer. These envelopes cover the period July – December 2024. Please contact the Parish Office if you have any enquiries.

Peters Pence – Special Collection on 29th and 30th June 2024

Parishioners are invited to support the Peter's Pence appeal which will be held at all the masses this weekend. Donations to the appeal support Pope Francis' mission.

ROSTERS for 6th & 7th July

Readers & Extra-ordinary Ministers of Holy Communion please see Notice Board or Parish Website for Rosters.

CHURCH CLEANERS

Team 1: Sophia, Brian, Andre, Miriam, Veronique

COUNTERS

Team 5: Lorna, Mervyn, Anita, Howard, Jennifer, Cheryl, Owen

Last Weekend's Collection

Envelopes: \$4945.50

Unpledged: \$1818.25

Presbytery: \$2049.50

Thank you!

THIS SUNDAY WE PRAY

In Thanksgiving:

Antoinette Crasto
Rudy Hendricks
Rebner Baran and family
Arneaux Zakharie Baran
Rudy Hendricks

For those who are sick:

Mignoune Yates
Noela Lebrasse
Denzil D'Netto
Denis Gordon Jansen
Tyson Lecrec
Arneaux Zakharie Baran

For those who died recently:

Fernando Leong Marques
Lucy Pinto
Maurecia Canete
Mr S Michael Perera

For those whose anniversaries occur at this time:

Joseph Crasto
Maxwell de Rozario
Maria Carlota Marques
Corrina Lyonette
Francisco Bernardes
Milton Bird
Cynthia and Ashton D'Costa
Granville Ferdinand
Ainsley Ferdinand
Maria Gloria Pastorpili
Pedro Pastorpili
Marcus and Stella Pereira
Mary Brace and family
Herbert Reneaux
Leander Wijeyeratne
Isabel Pereira
James Buslon

Privacy legislation requires the written permission of an authorised person before any name can be printed. Any list of the sick in the parish bulletin will undergo renewal according to a four-week cycle. After four weeks a person's name on the sick list will be removed. However, once again based on written permission of an authorized person the name can be re-added to the list.

Feast days this week

Wednesday, 3rd July: St Thomas

Thursday, 4th July: St Elizabeth of Portugal

Friday, 5th July: St Anthony Zaccaria

Saturday, 6th July: St Maria Goretti

Congratulations on your 75th wedding anniversary



Congratulations to our parishioners Yves and Philomena Kelaart who celebrated their 75th wedding anniversary on Tuesday 25th June. We wish them many blessings and pray for continued good health and happiness.

Vocations Discernment Retreat

Date: Saturday 6 July

Time: 10am – 4pm

Location: Carmelite Monastery, Kew

RSVP by Wednesday 3 July at vocations@cam.org.au

The Vocations Office invites all young men discerning a vocation to a day retreat. The day will include talks on the priesthood and discernment as well as time for prayerful reflection.

Support our Parish

There are two Eftpos machines in the foyer for donations to the Church and Presbytery. If you would like to make payments using the machines, they are labelled for ease of use.

If you would like to make direct payments to our bank accounts, the details are:

A/c Name: St Kevin's Parish Church Account

BSB 083 347

Account number: 643 962 991

For contributions to support our priests and the Archdiocese:

A/c Name: St Kevin's Catholic Presbytery Account

BSB 083 347

Account number: 643 962 334

Dandenong Deanery Council

Listening to the voices that echo

The Year of prayer

DATE: Wed 17TH July 2024 VENUE: St John's Regional College, Graduate's Restaurant

New start time: 5.45pm for 6pm start. COST: \$48 3 course meal Wine & Beer.

RSVP: by Friday 12th July at the latest

Paddy 0422 296 961 or email: Dandenongdeanery@live.com.au

Cash / Cheque or direct into bank only, as we do not have Card facilities.

Functions of an Acolyte



As you are aware that Ryan Martin, our parishioner, who is discerning a vocation to the Permanent Diaconate in our Archdiocese, has been instituted into the ministries of Lector and Acolyte by Archbishop Peter at St Patrick's Cathedral on 9th June 2024. As part of his ongoing formation, he should have exercised these ministries for an appropriate time, so that he may "be better disposed for the future service of the word and the altar". In fact, the Church "considers it to be very opportune that both by study and by gradual exercise of the ministry of the word and of the altar, candidates for sacred orders should through intimate contact understand and reflect upon the double aspect of the priestly office.

The identity of these ministries and their pastoral relevance are illustrated in the Apostolic Letter *Ministeria Quaedam* (#98, 99, 187 -193) from where they have been quoted below.

The acolyte is instituted for service at the altar and to assist the Priest and Deacon. It is his place principally to prepare the altar and the sacred vessels and, if necessary, to distribute the Eucharist to the faithful as an extraordinary minister. In the ministry of the altar, the acolyte has his own proper functions, which he must carry out in person.

In the procession to the altar, the acolyte may carry the cross... and takes his place in the sanctuary.

Through the entire celebration, it is for the acolyte to approach the Priest or the Deacon, whenever necessary, in order to present the book to them and to assist them in any other way required. Thus, the acolyte should occupy a place from which he can easily carry out his ministry either at the chair or at the altar.

In the absence of a Deacon, while the Priest remains at the chair, the acolyte places the corporal, the purificator, the chalice, the pall, and the Missal on the altar. Then, if necessary, the acolyte assists the Priest in receiving the gifts of the people and, if appropriate, brings the bread and wine to the altar and hands them to the Priest. If incense is being used, the acolyte presents the thurible to the Priest and assists him while he incenses the offerings, the cross, and the altar. Then the acolyte incenses the Priest and the people.

A duly instituted acolyte, as an extraordinary minister, may, if necessary, assist the Priest in distributing Communion to the people.

Likewise, after the distribution of Communion is complete, a duly instituted acolyte helps the Priest or Deacon to purify and arrange the sacred vessels. In the absence of a Deacon, a duly instituted acolyte carries the sacred vessels to the credence table and there purifies them, wipes them and arranges them as usual.

References:

Ratio Fundamentalis Institutionis Diaconorum Permanentium
General Instruction Roman Missal 187-193

Thirteenth Sunday in Ordinary Time– Year B

1st Reading – Wisdom 1:13-15,2:23-24

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

Responsorial Psalm – Psalm 29(30):2,4-6,11-13

I will praise you, Lord, for you have rescued me.

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave.

I will praise you, Lord, for you have rescued me.

Sing psalms to the Lord, you who love him,
give thanks to his holy name.

His anger lasts a moment; his favour all through life.
At night there are tears, but joy comes with dawn.

I will praise you, Lord, for you have rescued me.

The Lord listened and had pity.

The Lord came to my help.

For me you have changed my mourning into dancing:
O Lord my God, I will thank you for ever.

I will praise you, Lord, for you have rescued me.

2nd Reading - 2 Corinthians 8:7,9,13-15 ·

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: *The man who gathered much had none too much, the man who gathered little did not go short.*

Gospel Acclamation

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death
and brought us life through his gospel.

Alleluia!

Gospel – Mark 5:21-43

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.' While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.