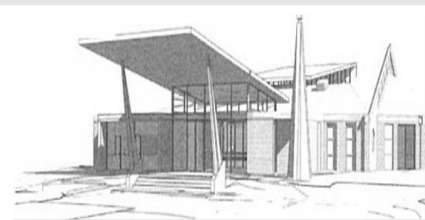


St Kevin's Parish

Hampton Park

Nineteenth Sunday in Ordinary Time – Year B

11th August 2024



PARISH CENTRE

120 Hallam Road,
Hampton Park, Vic. 3976
Tel: 9799 2108
Email: HamptonPark@cam.org.au
Office Hours:
Tue to Fri 9.15am – 1.15pm
Parish Website
<https://stkevins.org.au>

St Kevin's Parish is committed to the care, safety, wellbeing and dignity of all children, young people, and vulnerable people. **Safeguarding email:** safeguarding.hamptonpark@cam.org.au

Parish Priest: Fr. Fabian Smith
Deacon: Rev. Dr Graeme Pender
Parish Secretary: Mrs. Macrina Martin
Admin Assistant: Miss Nikita Ravi
School Principals
St. Kevin of Glendalough:
Jason Micallef – 9709 8600
St. Francis De Sales:
Christine White – 8773 6700

WEEKDAY MASS TIMES

Monday, Tuesday, Thursday, Friday
Saturday – 9:15am

Every Wednesday – 7:00pm Mass
followed by Novena to Our Lady of
Perpetual Help

SUNDAY MASS TIMES

Vigil Masses:

Saturday: 05:00pm & 07:00pm

Sunday: 09:00am, 11:00am & 06:00pm

Priest Available for the **Sacrament of Reconciliation 30 minutes before all Masses** and on **Saturday** mornings after Mass till 10:30am

The Sacrament of Baptism is celebrated on the first and third Sunday of the month. Prior to the Baptism, parents are asked to attend a meeting which is held every first **Thursday of the month at 7:15pm** in the Church and must bring a copy of their **own baptism certificate and the child's birth certificate for our records, as we cannot accept originals.**

Mass Intentions:

Please note the **cut-off** day and time for handing in names for **weekend Mass Intentions is Wednesday evening.** Please call 03 97992108, email the **Parish Office** or drop off the **mass intention envelope** in the postal slot in the **Parish Office door.**

News from Fr Fabian

Encounter Event – Sunday 25th August from 4-8pm at St Kevin's Parish

Our Parish is pleased to host the next Encounter event run by The Archdiocese Proclaim Team. We invite high school students to join us for an unforgettable evening, offering a unique opportunity to encounter Jesus with adoration, worship, reconciliation, fellowship, food (dinner provided), and, of course, a whole lot of fun!

Please register using the link www.trybooking.com/CTDJP



St Kevin's Youth Meeting

I am inviting all the youth over 18 to a youth group meeting to discuss where we are as a youth group and how we can build on what we already have to strengthen the faith and friendship already forged. I am proposing that we meet on Friday 30th August at 7:30pm for an 8pm start to discuss the feedback I received from the youth and plans going forward as a group. I would appreciate it if you could use the QR code



Archbishop's Campaign

The 2024 Archbishop's Campaign is now underway, and we ask everyone to consider a pledge to support the vital ministries of our Archdiocese. These ministries are outlined in the Campaign brochure which you will find in your pew and in the foyer today. Gifts of \$2 or more are tax-deductible. Tax-deductible donations go to the Archbishop's Charitable Fund which supports the Corpus Christi College Building Fund, the Priests Retirement Foundation, John Pierce Centre, Melbourne Overseas Mission, University of Divinity Building Fund as well as Catholic community agencies and service organisations through annual grants. Non-tax-deductible donations go to the Catholic Archdiocese of Melbourne Religious Projects Fund and support seminarian formation and evangelisation ministries. Please review the campaign material and prayerfully consider pledging a recurring monthly gift to help us continue to strengthen the Christian faith and address the needs of God's people.

Tear-off pledge cards are attached to the campaign envelopes in the church. You can also make a gift online at <https://melbournecatholic.org/archbishopscampaign> or via the QR codes on the campaign materials. I invite you to give generously to this important campaign.

Altar Servers Training – Please attend the next altar server training on Sunday 11th August at 3pm in the Church.

Feast of the Assumption

In addition to the 9.15am mass, there will be a 7pm mass on Thursday 15th August for the feast of the Assumption of the Blessed Virgin Mary.

Knights of the Southern Cross

The Order of the Knights of the Southern Cross is conducting a recruitment drive for new members in the month of August. With Father Fabian's permission we will speak briefly about our Order after all Masses this weekend. The KSC is open to practicing Catholic men over the age of 18, so interested men can speak with us after Mass or attend the information evening on Monday, 19th August to learn more. Please contact Michael Palma on 0437 002 089 for further information.

ROSTERS for 17th & 18th AUGUST

Readers & Extra-ordinary Ministers of Holy Communion please see Notice Board or Parish Website for Rosters.

CHURCH CLEANERS

Team 2: Antonio, Samangi, Eileen, Joelle, Rennla

COUNTERS

Team 1: Anne, Michael, Lyn, Nadine, Tyronie, Gerald

Last Weekend's Collection

Envelopes: \$5187.65

Unpledged: \$1646.15

Presbytery: \$2187.65

Thank you!

THIS SUNDAY WE PRAY

In Thanksgiving:

Andrea Cassian
Pastorpile Family
Rylan Crasto
Leanne, Don and Lila Henricus
Philip and Merilla Gonsalves
F & B Rosario and family
Kellan Frantz
Nimi Frantz
Brian, Mary Ann and Emilee D'Souza
Dilenne Algama

For those who are sick:

For those who died recently:

Francisco Segundo Romero
Rex Johnson

For those whose anniversaries occur at this time:

Mary Kutty Joy
Doreen La Frenais
Eligius (Earl) Bobby Arnolda
Angela Coutinho
Jose Coutinho
Sennen D'Souza
John and Antoinette Crasto
Adrian Menezes
Theodore Isaacson
John and Gladys Rodricks
Conrado Cabildo Jr.
Lillian Julien
Elizabeth W
Maria Bastian
Dominic Jude Abraham
Luke Abraham
Raymond Duckworth
Austin and Rose Rego
Rupa Samarasinghe

Privacy legislation requires the written permission of an authorised person before any name can be printed. Any list of the sick in the parish bulletin will undergo renewal according to a four-week cycle. After four weeks a person's name on the sick list will be removed. However, once again based on written permission of an authorized person the name can be re-added to the list.

Feast days this week

Monday, 12th August: St Jane Frances de Chantal

Tuesday, 13th August: Sts. Pontian & Hippolytus

Wednesday, 14th August: St Maximillian Kolbe

Thursday, 15th August: The Assumption of the Blessed Virgin Mary

Friday, 16th August: St Stephen of Hungary

Support our Parish

If you would like to make direct payments to our bank accounts, the details are:

A/c Name: St Kevin's Parish Church Account

BSB 083 347

Account number: 643 962 991

For contributions to support our Parish priest and the priests of the Archdiocese:

A/c Name: St Kevin's Catholic Presbytery Account

BSB 083 347

Account number: 643 962 334

KSC Archbishop's Dinner- August 30, 2024

The 24th *Knights of the Southern Cross Archbishop's Dinner for the Priests Support and Education Fund* will feature guest speaker Adjunct Professor Natasha Michael (Palliative Care Specialist) and will be a great opportunity to meet Archbishop Comensoli, while contributing to the education of Victoria's seminarians. To be held at Moonee Valley Racecourse on Friday August 30, anyone interested in attending, would like more information, or make a donation to the Fund to assist our seminarians should contact Andrew Vaccaro at avaccaro@internode.on.net, 9795 7851, or 0404 390 824 by August 8. For further details, refer to the advertisement on the Bulletin Boards.

Presentation on the Divine Mercy

Inviting all parishioners with passion and love for the Divine Mercy, for a brief presentation & discussion that will take place after the 7 pm Holy Mass on the 15th of August 2024. This meeting aims to form a temporary group at St Kevins parish, to prepare all the parish families for the consecration to the Divine Mercy. Please join us for the presentation.

NVAW Week – 4th – 11th August

National Vocations Awareness Week – Please pray for our priests today in thanksgiving for their ministry and presence in our community. Please pray for the religious who do so much in pastoral care, education, health care and many other ministries. Pray also that the saints may inspire many vocations to consecrated life and priesthood, especially from our community.

✿ Treat your Dad/Grandad/Father figure to a Special Father's Day Brunch! ✿

Hey everyone! We're thrilled to invite you (going to spoil only the Dads for this one) to our Father's Day Brunch on 31st August at 11:00 am at the St Kevin's Hall.


This isn't just any brunch – it's a chance to celebrate the amazing dads in our community while supporting a great cause!

The Dads will enjoy a delicious Buffet brunch & fun activities..

All proceeds from the brunch will go towards the repair of our church roof.

Event Details:

 Date: Saturday 31st August

 Time: 11:00 am

 Location: St Kevin's School Hall

 Ticket Price: Dad's \$20

How to Get Your Tickets:

 In Person: Tickets will also be available after all masses.

Or Contact: any member of the Social Group

We can't wait to see you there!

The Social Group

The Mass – The Profession of Faith I V

Creeds are solemn statements that testify to what we believe. The best-known of the Christian creeds, the Nicene Creed, was adopted at the Council of Nicaea in 325, in response to the Arian heresy, and is the one we know so well from its recitation at Mass each Sunday.

The Apostles' Creed

The next-best known creed, especially to those who recite the Rosary, would be the Apostles' Creed, which is the earliest profession of faith, a brief statement of the fundamental Christian beliefs. Tradition tells us that the Apostles' Creed was handed down from the Apostles themselves. It is likely that it was first written down, however, sometime after the Apostolic age.

I believe in God, the Father almighty, Creator of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day he arose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty; from thence he shall come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Athanasian Creed

The longest of the standard Christian creeds, the Athanasian Creed, is a beautiful meditation on the doctrine of the Blessed Trinity. Ascribed to St Athanasius (296-373), it is also called the *Quicumque*, which is the first word of the creed in Latin. St Athanasius spent his life combating the Arian heresy, which denied the divinity of Christ by denying that there are three Persons in one God. Thus, the Athanasian Creed is very much concerned with the doctrine of the Trinity. Traditionally it was recited in churches on Trinity Sunday, the Sunday after Pentecost Sunday.

Reading the Athanasian Creed privately or with your family is a good way to bring the celebration of Trinity Sunday home and to gain a deeper understanding of the mystery of the Blessed Trinity.

Whoever wishes to be saved, needs above all to hold the Catholic faith; unless each one preserves this whole and inviolate, he will without a doubt perish in eternity. But the Catholic faith is this, that we venerate one God in the Trinity, and the Trinity in oneness; neither confounding the persons, nor dividing the substance; for there is one person of the Father, another of the Son, and another of the Holy Spirit; but the divine nature of the Father and of the Son and of the Holy Spirit is one, their glory is equal, their majesty is co-eternal. Of such a nature as the Father is, so is the Son, so also is the Holy Spirit; the Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated; the Father

is infinite, the Son is infinite, and the Holy Spirit is infinite; the Father is eternal, the Son is eternal, and the Holy Spirit is eternal; and nevertheless there are not three eternal beings but one eternal; just as there are not three uncreated beings, nor three infinite beings, but one uncreated, and one infinite; similarly the Father is almighty, the Son is almighty, and the Holy Spirit is almighty; and yet there are not three almighties but one almighty; thus the Father is God, the Son is God, and the Holy Spirit is God; and nevertheless there are not three gods, but there is one God; so the Father is Lord, the Son is Lord, and the Holy Spirit is Lord; and yet there are not three lords, but there is one Lord; because just as we are compelled by Christian truth to confess singly each one person as God, and also Lord, so we are forbidden by the Catholic religion to say there are three gods or three Lords. The Father was not made, nor created, nor begotten by anyone. The Son is from the Father alone, not made nor created, but begotten. The Holy Spirit is from the Father and the Son, not made, nor created, nor begotten, but proceeding. There is, therefore, one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits; and in this Trinity there is nothing first or later, nothing greater or less, but all three Persons are co-eternal and co-equal with one another, so that in every respect, as has already been said above, both unity in Trinity, and Trinity in unity must be venerated.

Therefore, let him who wishes to be saved, think thus concerning the Trinity. But it is necessary for eternal salvation that he faithfully believes also the incarnation of our Lord Jesus Christ. Accordingly, it is the right faith, that we believe and confess, that our Lord Jesus Christ, the Son of God is God and man. He is God begotten of the substance of the Father before time, and he is man born of the substance of his mother in time: perfect God, perfect man, consisting of a rational soul and a human body, equal to the Father according to his Godhead, less than the Father according to humanity. Although he is God and man, yet he is not two, but he is one Christ; one, however, not by the conversion of the Divinity into a human body, but by the assumption of humanity in the Godhead; one absolutely not by confusion of substance, but by unity of person. For just as the rational soul and body are one man, so God and man are one Christ. He suffered for our salvation, descended into hell, on the third day arose again from the dead, ascended into heaven, sits at the right hand of God the Father Almighty; thence he shall come to judge the living and the dead; at his coming all men have to arise again with their bodies and will render an account of their own deeds: and those who have done good, will go into life everlasting, but those who have done evil, into eternal fire. This is the Catholic faith; unless everyone believes this faithfully and firmly, he cannot be saved. Amen.

Nineteenth Sunday in Ordinary Time – Year B

1st Reading – 1 Kings 19:4-8

Elijah went into the wilderness, a day's journey, and sitting under a furze bush wished he were dead. 'O Lord,' he said 'I have had enough. Take my life; I am no better than my ancestors.' Then he lay down and went to sleep. But an angel touched him and said, 'Get up and eat.' He looked round, and there at his head was a scone baked on hot stones, and a jar of water. He ate and drank and then lay down again. But the angel of the Lord came back a second time and touched him and said, 'Get up and eat, or the journey will be too long for you.' So he got up and ate and drank, and strengthened by that food he walked for forty days and forty nights until he reached Horeb, the mountain of God.

The word of the Lord.

Thanks be to God.

Responsorial Psalm – Psalm 33(34):2-9

Taste and see the goodness of the Lord.

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.

Taste and see the goodness of the Lord.

Glorify the Lord with me.

Together let us praise his name.

I sought the Lord and he answered me;
from all my terrors he set me free.

Taste and see the goodness of the Lord.

Look towards him and be radiant;
let your faces not be abashed.

This poor man called, the Lord heard him
and rescued him from all his distress.

Taste and see the goodness of the Lord.

The angel of the Lord is encamped
around those who revere him, to rescue them.

Taste and see that the Lord is good.

He is happy who seeks refuge in him.

Taste and see the goodness of the Lord.

2nd Reading – Ephesians 4:30-5:2

Do not grieve the Holy Spirit of God who has marked you with his seal for you to be set free when the day

comes. Never have grudges against others, or lose your temper, or raise your voice to anybody, or call each other names, or allow any sort of spitefulness. Be friends with one another, and kind, forgiving each other as readily as God forgave you in Christ. Try, then, to imitate God as children of his that he loves and follow Christ loving as he loved you, giving himself up in our place as a fragrant offering and a sacrifice to God.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

Gospel – John 6:41-51

The Jews were complaining to each other about Jesus, because he had said, 'I am the bread that came down from heaven.' 'Surely this is Jesus son of Joseph' they said. 'We know his father and mother. How can he now say, "I have come down from heaven"?' Jesus said in reply, 'Stop complaining to each other. 'No one can come to me unless he is drawn by the Father who sent me, and I will raise him up at the last day. It is written in the prophets:

They will all be taught by God, and to hear the teaching of the Father, and learn from it, is to come to me. Not that anybody has seen the Father, except the one who comes from God: he has seen the Father. I tell you most solemnly, everybody who believes has eternal life.

'I am the bread of life. Your fathers ate the manna in the desert and they are dead; but this is the bread that comes down from heaven, so that a man may eat it and not die. I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.