



# St. Kevin's Catholic Parish

HAMPTON PARK



28th SUNDAY IN ORDINARY TIME (YEAR B) - 13th OCTOBER 2024

## Parish Centre

A: 120 Hallam Road,  
Hampton Park, Vic. 3976  
T: (03) 9799 2108  
E: [hamptonpark@cam.org.au](mailto:hamptonpark@cam.org.au)  
H: Tue to Fri 9.15am - 1:15pm  
W: [stkevins.org.au](http://stkevins.org.au)

St Kevin's Parish is committed to the care, safety, wellbeing and dignity of all children, young people, and vulnerable people.

**Safeguarding email:**  
[safeguarding.hamptonpark@cam.org.au](mailto:safeguarding.hamptonpark@cam.org.au)

## Team

**Parish Priest:** Fr. Fabian Smith  
**Deacon:** Rev. Dr Graeme Pender  
**Parish Coordinator:** Mrs. Macrina Martin  
**Admin Assistant:** Miss Nikita Ravi

**School Principals:**  
**St. Kevin of Glendalough**  
Jason Micallef - (03) 9709 8600  
**St. Francis De Sales**  
Christine White - (03) 8773 6700

## Mass Times

**Weekdays**  
Mon, Tues, Thurs, Fri & Sat – 9:15am  
Every Wed – **7:00pm** followed by Novena to Our Lady of Perpetual Help.

**Sunday (Vigil)**  
Sat 5:00pm & 7:00pm  
Sun: 9:00am, 11:00am & 6:00pm

A Priest is available for the Sacrament of Reconciliation 30 minutes before all Masses and on Saturday mornings after Mass till 10:30am.

The Sacrament of Baptism is celebrated on the first and third Sunday of the month. Prior to the Baptism, parents are asked to attend a meeting which is held every first **Thursday of the month at 7:15pm** in the Church and must bring a copy of their own Baptism Certificate and the child's birth certificate for our records, as we cannot accept originals.

## Mass Intentions

Please note the **cut-off** day and time for handing in names for **Mass Intentions** is **Wednesday evening**.

Please call (03) 9799 2108, email the Parish Office or drop off the mass intention envelope in the postal slot in the **Parish Office door**.

## News from Fr Fabian

- I would like to congratulate Lorna and Mervyn Brito who celebrated their 60th wedding anniversary recently. We had a morning tea after mass to celebrate their love and commitment. I would like to thank them for their generosity in sharing their gifts to strengthen the life of our parish community since it's inception.
- Thank you to those who have registered for the Consecration to Our Lady. The Consecration books have been ordered. We will let you know when they are available to be picked up. The Consecration prayers will begin on 5th November 2024.
- Sacramental Program 2025 - Parents who have children who study in non-Catholic schools and wish to have them receive the sacraments in 2025, enrolment forms will be available after the morning masses on 4th November and 11th November.
- Our Parish is going to undertake a 'Consecration to the Divine Mercy' on Sunday, 24th November, the Feast of Christ the King, at all the Holy Masses. You are warmly invited to attend a session on the Divine Mercy as we prepare for the Consecration. The session will be held on: Monday, 28th October at 6pm in the Church  
Please register your interest by contacting: Warren Peters: 0423247093, Sita Faoa-Harris: 0434010580, Michael Palma: 0437002089

## Altar Server Training

We invite all altar servers to attend the next altar servers training session on Sunday, 13th October from 3pm to 4.30pm in the Church.

## Catholic Mission

There will be a third collection on Sunday, 20th October 2024 in aid of Catholic Mission. Resources are limited, but the Church in Mongolia is working hard to provide essential services to people in need. This World Mission Month, we invite you to extend your generosity to help enhance these vital services. Your support can make a significant difference to the lives of many, offering hope and tangible assistance to individuals.

## **Save the Date - Fundraising for the Church**

Saturday, November 9 2024

Band: No Limit

Food on Sale BYO Drinks

Ticket Prices Adults: \$25 Child under 12: \$15 Child under 5: Free (no seat)

Tickets on Sale after every mass from next weekend!

Donations Needed: We're looking for items for raffle prizes! If you can help, please contact one of the following or any Social Group members or you can drop off donations at the Parish Office.

Contact: Anita Fernandez - 0402505676: Florence D'Costa - 0433 851 662 Warren Peters - 0423 247 093 Let's come together!

**Let's come together for a night of fun and support our Church!**

## Rosters - 19th & 20th October

Readers & Extra-ordinary Ministers of Holy Communion please see Notice Board or Parish Website for Rosters.

## Church Cleaners

Team 1: Sophia, Brian, Andre, Miriam, Veronique

## Counters

Team 5: Lorna, Mervyn, Anita, Howard, Jennifer, Cheryl, Owen

## Last Weekend's Collection

Envelopes:\$5690.80  
Unpledged:\$2014.80  
Presbytery:\$2233.25

## This Sunday we pray

### In Thanksgiving

Edwina Fernandes

Rodrigo Family

Rodrigues Family

Chloe and Rod Hall

Joel and Gyliane Masson

Ashley and Linda Franklin

Pastorpile Family

Viktoria and Lenny

Sandra Wills

Triston Ferdinand

## For those who are Sick

Ashley Rosata

Giovanni Furfaro

Francis Cordeiro

Daphne and Carmine Menezes

Stany Menezes

## For those who have died recently

Amelia Rico

## For contributions to support our Parish:

Name St Kevin's Parish Church Account

BSB: 083 347

Account : 643 962 991

## For contributions to support our Bishops and priests and the Archdiocese:

Name: St Kevin's Catholic Presbytery Account

BSB: 083 347

Account: 643 962 334

## For contributions to support the needy in our Parish:

Name: St Kevin's Special Needs Account

BSB: 083-347

Account: 897567262

## Feast days this week

Monday, 14th October: St Callistus

Tuesday, 15th October: St Teresa of Jesus

Wednesday, 16th October: St Margaret Mary Alacoque, St Hedwig

Thursday, 17th October: St Ignatius of Antioch

Friday, 18th October: St Luke

## For those whose anniversaries we remember

Noela Lebrasse, Milroy Jansz, Blossom Briggs, Hugesson Briggs, Clifford de Rozario, Philomena Paris, Adoracion Sobrepena, Joyce Hookens, Gladwin D'Silva, Pansoy Family, Valerian Henry Pinto, Alfred D'Souza, Valerian Fernandes, Stella and Milton Collins, Jose, Sr and Concepcion Lontok, Jose, Jr Lontok, Stephen Ward, Gertrude Ferdinand, Max Mortimer

## COG Theatre Group

Be uplifted & enjoy artists Fr David Lemewu (14 albums), Sr Angela Uybarreta, Choirs and Cast of COG Theatre Group and the popular Sanghimig Fillipino Choir.

27 Oct at 2 PM Holy Family Church Hall, Doveton.

Funds go to charity. For more info [www.trybooking.com/CUTHR](http://www.trybooking.com/CUTHR) and [www.cogtheatre.org](http://www.cogtheatre.org) Early bird ticket \$12.

## Marriage Anniversary Mass

Sunday 20 October 2024, 11am at St Patrick's Cathedral, East Melbourne

Couples and their families are invited to join the annual Archdiocesan Marriage Anniversary Mass.

Couples who register and are celebrating the following anniversaries – 5th, 10th, 15th, 20th, 25th, 30th, 35th or 40 years and above – will receive a commemorative certificate. Please register by Sunday 13 October:

<https://trybooking.com/CVMFG> For any queries please contact us on 9926 5761 or [proclaim@cam.org.au](mailto:proclaim@cam.org.au)

## God and Beer October schedule

Topic: A Passion for Sacred Art

Speaker: Tommy Canning

Date: Monday 14th October

Time: 6.30pm dinner available for purchase, 7.30pm for the talk

Venue: Notting Hill Hotel (Steakhouse Room), 260-262 Ferntree Gully Rd, Notting Hill, VIC

Cost: Free

Tickets: [GodandBeer.com.au](http://GodandBeer.com.au)

## Sponsorship Opportunity – Memorial Cuppa

Sponsorship Opportunity: Cuppa Sponsorship in memory of a loved one. Details are here below:

- A parishioner can sponsor the cuppa for the mass that the family will be attending on the second weekend in the month, in honour of someone who has passed recently or to commemorate a birthday or death anniversary.
- A donation of \$100 will be made to the Social Group.
- Your loved one's name will be displayed on a special board, and parishioners will be asked to say a prayer for their souls.
- The sponsoring family is welcome to assist at a Mass of their choice, with guidance from a SG member.
- While we typically serve tea, coffee, and biscuits, you are welcome to bring additional food items to serve if desired.

\* Multiple memorials can be held during the same weekend.

How to sign up, if you are interested:

Please reach out to Anita Fernandez @0402505676 or Warren @ 0423247093

Scan the QR code and fill in the form

Click on this link - <https://forms.gle/GQoXhfRoznQ6TASQ9>



### The mystery of faith

The priest calls us to proclaim '*the mystery of faith*'. The congregation responds with one of several short statements:

- We proclaim your death, O Lord, and profess your Resurrection until you come again.
- When we eat this bread and drink this cup, we proclaim your death, O Lord, until you come again.
- Save us, Saviour of the world, for by your cross and Resurrection you have set us free.

The words are addressed by the people to Jesus. That should make us pay close attention, since in the Eucharist we almost always address the Father and not the Son.

The Mass is the prayer of the Body of Christ in the world to the Father through Jesus Christ his Son and in the Holy Spirit.

Why do we stop after the consecration to speak to Jesus? I suppose it is obvious. He is now present on the altar. We pause to greet him by means of the acclamation. This is not something most of us have been used to hearing. It makes for a very personal note, however, and actually emphasises the importance of the consecration. The presence of the Lord on the altar provokes a response.

A priest once commented on this. He said that when the consecration was completed he felt happy because he was no longer the centre of attention. Christ was present and so now the priest could cede him his place. This makes it clear that the acclamation is part of a personal conversation with the Lord.

The response is a summary of the Paschal Mystery <sup>of</sup>Jesus' Passion, death, Resurrection and glorification <sup>in</sup>its past, present and future dimensions. We affirm the historical truth: cross, death, and rising. We affirm the present reality: the bread of life and the cup of salvation. We acknowledge its saving power. And we look to its future fulfillment, begun now in the Eucharist, when Christ comes to glory.

The Church identifies this mystery as the centre of the whole Christian experience. Pope Benedict XVI noted that Christ redeemed mankind "principally by the Paschal Mystery of his blessed passion, Resurrection from the dead and glorious ascension, whereby 'dying, he destroyed our death and, rising, he restored our life'".

The Church celebrates the Paschal Mystery by "reading also 'in all the Scriptures those things which referred to himself' (Luke 24:27), celebrating the Eucharist in which "the victory and triumph of his death are again made present", and at the same time giving thanks "to God for his indescribable gift" (2 Corinthians 9:15) in Christ Jesus, "to the praise of his glory (Ephesians 1:12), through the power of the Holy Spirit".

In the liturgy the victory and triumph of Christ's death are made present, so that we can say, as does the Second Vatican Council: "The Liturgy is the summit towards which the activity of the Church is directed; at the same time it is the font from which all her power flows."

All the mysteries of faith are revealed to us within a single mystery: the Paschal Mystery. We enter that mystery through the Eucharist. Christ our Passover Lamb is sacrificed today, because his sacrifice was once for all. That's the mystery made present <sup>and</sup>re-presented now.

In the Jubilee Year at the turn of the millennium, Pope John Paul II marveled at this gift as he offered Mass with his brother bishops in Jerusalem, in the Upper Room where Jesus celebrated the Last Supper:

At every Holy Mass, we proclaim this "mystery of faith", which for two millennia has nourished and sustained the Church as she makes her pilgrim way amid the persecutions of the world and the consolations of God, proclaiming the cross and death of the Lord until he comes ... This is the "mystery of faith" which we proclaim in every celebration of the Eucharist. Jesus Christ, the priest of the new and eternal covenant, has redeemed the world by his blood. Risen from the dead, he has gone to prepare a place for us in his Father's house. In the Spirit who has made us God's beloved children, in the unity of the Body of Christ, we await his return with joyful hope.

The season and the surroundings made that Mass special for the Pope. He reminded everyone, however, that the saving truth applies to every Mass, no matter where it is celebrated, no matter when.

From *The Mass* by Cardinal Donald Wuerl and Mike Aquilina

**1st Reading – Wisdom 7:7-11**

I prayed, and understanding was given me;  
I entreated, and the spirit of Wisdom came to me.  
I esteemed her more than sceptres and thrones;  
compared with her, I held riches as nothing.  
I reckoned no priceless stone to be her peer,  
for compared with her, all gold is a pinch of sand,  
and beside her silver ranks as mud.  
  
I loved her more than health or beauty,  
preferred her to the light,  
since her radiance never sleeps.  
  
In her company all good things came to me,  
at her hands riches not to be numbered.

The word of the Lord.  
Thanks be to God.

**Responsorial Psalm- 89(90):12-17**

*Fill us with your love, O Lord, and we will sing for joy!*

Make us know the shortness of our life  
that we may gain wisdom of heart.  
Lord, relent! Is your anger for ever?  
Show pity to your servants.

*Fill us with your love, O Lord, and we will sing for joy!*

In the morning, fill us with your love;  
we shall exult and rejoice all our days.  
Give us joy to balance our affliction  
for the years when we knew misfortune.

*Fill us with your love, O Lord, and we will sing for joy!*

Show forth your work to your servants;  
let your glory shine on their children.  
Let the favour of the Lord be upon us:  
give success to the work of our hands.

*Fill us with your love, O Lord, and we will sing for joy!*

**2nd Reading – Hebrews 4:12-13**

The word of God is something alive and active: it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

The word of the Lord.  
Thanks be to God.

**Gospel Acclamation**

**Alleluia, alleluia!**  
Happy the poor in spirit;  
the kingdom of heaven is theirs!  
Alleluia!

**Gospel – Mark 10:17-30**

Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth. Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case' they said to one another 'who can be saved?' Jesus gazed at them. 'For men' he said 'it is impossible, but not for God: because everything is possible for God.' Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'

The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.