



# St. Kevin's Catholic Parish

HAMPTON PARK



## Trinity Sunday Year C – 15<sup>th</sup> June 2025

### Parish Centre

A: 120 Hallam Road,  
Hampton Park, Vic. 3976

T: (03) 9799 2108

E: [hamptonpark@cam.org.au](mailto:hamptonpark@cam.org.au)

H: Tue to Fri 9.15am - 1:15pm

W: [stkevins.org.au](http://stkevins.org.au)

St Kevin's Parish is committed to the care, safety, wellbeing and dignity of all children, young people, and vulnerable people.

### Safeguarding email:

[safeguarding.hamptonpark@cam.org.au](mailto:safeguarding.hamptonpark@cam.org.au)

### Team

**Parish Priest:** Fr. Fabian Smith

**Assistant Priest:** Fr Antony Santhiyagu

**Deacon:** Rev. Dr Graeme Pender

**Parish Coordinator:** Mrs. Macrina Martin

**Admin Assistant:** Miss Nikita Ravi

### School Principals:

**St. Kevin of Glendalough**

Jason Micallef - (03) 9709 8600

**St. Francis De Sales**

Christine White - (03) 8773 6700

### Weekday Mass Times

Mon, Tues, Thurs, Fri & Sat – 9:15am

Every Wed – 7:00pm followed by Novena to Our Lady of Perpetual Help.

### Sunday Mass Times

Vigil Sat 5:00pm & 7:00pm

Sun: 9:00am, 11:00am & 6:00pm

A Priest is available for the **Sacrament of Reconciliation 30 minutes before all Masses** and on **Saturday mornings after Mass till 10:30am.**

The **Sacrament of Baptism** is celebrated on the first and third Sunday of the month. Prior to the Baptism, parents are asked to attend a meeting which is held every first **Thursday of the month at 7:15pm** in the Church and must bring a copy of their **own Baptism Certificate and the child's birth certificate for our records, as we cannot accept originals.**

### Mass Intentions

Please note the **cut-off** day and time for handing in names for **Mass Intentions is Wednesday evening.**

Please call (03) 9799 2108, email the **Parish Office** or **drop off** the mass intention envelope in the **postal slot** in the **Parish Office door.**

### Catholic Mission – Propagation of Faith Appeal

This week, you're invited to partner with the Church in Zambia to help women overcome poverty and mothers give birth safely.

The Women's Cooperative, led by Sr Jane will provide women with the training and support required to break the cycle of scarcity, and the Chilonga Mission Hospital is determined to ensure every woman and baby receives a safe and dignified start to life.

During World Mission Sunday, we are called to be 'Missionaries of hope among all peoples', and we invite you to extend Christ's love to those in need in Zambia. You can support this work by using the appeal envelope, going online at [catholicmission.org.au/mission](http://catholicmission.org.au/mission), or scanning the QR code.

Your gift will also assist many other Church programs around the world.



### Australian Catholic Youth Festival

Australian Catholic Youth Festival (ACYF) is a national gathering of Catholic young people established by the Australian Bishops more than ten years ago. Run over three days, the festival provides young people from all across Australia with the opportunity to come together to connect, deepen their relationship with Jesus, be empowered to live their faith in the world and experience the breadth of the Church in Australia. The Catholic Archdiocese of Melbourne is excited to be hosting ACYF from 30 November – 2 December 2025 and is looking forward to welcoming thousands of young people to Melbourne. St Kevin's Parish is looking forward to taking our young people from Grade 9 to age 25. The cost per person will amount to approximately \$400.00 a head. **To assist each child and family, our Junior and Senior Youth Leadership teams will be collaborating with the Social group to organise two fundraising events.** A bake sale will be held on the weekend of the 2nd and 3rd August as well as a Dance on 30th August. Please use the QR code in the bulletin to register.



### Congratulations to the new Altar Servers Guild members

Congratulations to our altar servers who were inducted into the Guild of St Stephen by Archbishop Comensoli at St Patrick's Cathedral on Friday, 6<sup>th</sup> June. We congratulate and pray for Aaron, Jayden, Natalie, Theresa, Thalia, Sunaina, Vinuka.



### Junior Youth Faith Formation

We invite all youth aged 13-17 to attend the next Junior Youth Faith formation session on Friday, 20<sup>th</sup> June at 6pm in the Church foyer.

### What's On

Monday, 16<sup>th</sup> June: 5-6pm Junior Legion of Mary

Tuesday, 17<sup>th</sup> June: 7-8pm Jubilee Talk by Naim Chdid,

**Topic:** Desire for Happiness and how to fulfil it

Wednesday, 18<sup>th</sup> June: 4-5pm Reconciliation preparation class

Friday, 20<sup>th</sup> June: Junior Youth Faith Formation

Saturday, 21<sup>st</sup> June: 10.30am First Holy Communion Mass (St Kevin's School students)

12.30pm First Holy Communion Mass (St Francis de Sales students)

## **ROSTERS for 21<sup>st</sup> & 22<sup>nd</sup> June**

Readers & Extra-ordinary Ministers of Holy Communion please see the Notice Board for Rosters.

## **CHURCH CLEANERS**

Team 1: Sophia, Brian, Andre, Miriam, Veronique

## **COUNTERS**

Team 5: Lorna, Mervyn, Anita, Howard, Jennifer, Cheryl, Owen

Last Weekend's Collection

Envelopes: \$4902.50

Unpledged: \$1689.80

Presbytery: \$2097.75

**Thank you!**

## **This Sunday we Pray**

### **Thanksgiving**

Kristine Musnit

Noble Family

Praveen, Bhavya and Family

Cindy, Dexter and Danton Dubier

Glen, Jackie and Family

Jacob Francis and Family

George Iraheta

Ideera Perera

## **For those who are sick:**

Belinda Claite Murat

Jones C.

Sandra Edwards

Angela Ria Santiago

Sonny Cunningham

Rosario Giaquinta

Arun Dsouza

Avantika Dsouza

Linda Bailey

Jose Marques

Teri Nichols

Robert Leo

Nazario Coutinho

## **For those who have died recently:**

Walter Lockwood

Jonas Ueskis

Helen Blanche

Privacy legislation requires the written permission of an authorised person before any name can be printed. Any list of the sick in the parish bulletin will undergo renewal according to a four-week cycle. After four weeks a person's name on the sick list will be removed. However, once again based on written permission of an authorized person the name can be re-added to the list.

## **Feast Days for the Week:**

Thursday, 19<sup>th</sup> June: St Romuald

Saturday, 21<sup>st</sup> June: St Aloysius Gonzaga

## **For those whose anniversaries occur at this time:**

All souls in purgatory

Francisco do Carmo Bernardes

Dorothy Black

Basil Symss

Shirley Machaya

Ivan D'Silva

Elvis Edmonds

Zita Rogers

Joseph Rogers

Hyacinth Weston

Oscar Weston

Sweeden Rozario

Reynolds Modeley

Lucy Pinto

Bruno & Celine Gonsalves

## **Samoaan community Fundraiser**

Event details as follows:

Tausala Fundraising (extension of St Kevin Hampton Park church) Date: July 12th, 2025

Time: 12.30pm to 4pm

Place: St Kevin School Hall (Hampton Park)

Please contact the organizers if you wish to participate or if you require further information.

Organizers: Telesia 0416272352, Sita 0434010580, Emeli 0424956123.

Faamolemole manaomia lau fesoasoani

## **Parish Dance**

Join Us for a Night of Music & Dancing! Get ready for an unforgettable Fundraising Dance

**28 June 2025 at St Kevin's Hall**

**Doors Open 7:30 pm**

**No Limit** will have you on your feet all night and **DJ Jason** will be spinning your favourite hits to keep the party going! Come for the music, stay for the fellowship, and dance for a great cause! Every ticket sold will support our parish.

Tickets will be sold after every mass: Adults-\$25, Child under 12 - \$15, Child under 5 - free or no seat. Contact the following people for tickets: Warren Peters @0423 247 093 Florence D'Costa @0433 851 662 or Anita Fernandez @0402 505 676.

Bring your friends and family, and let's make this a night to remember!

## **Pope Leo XIV's Prayer to the Sacred Heart**

Lord, I come to your tender heart today,  
to you who have words that set my heart ablaze,  
to you who pour out compassion on the little ones and the poor,  
on those who suffer, and on all human miseries.

I desire to know you more, to contemplate you in the Gospel,  
to be with you and learn from you and from the charity with which you allowed yourself to be touched by all forms of poverty.

You showed us the Father's love by loving us without measure  
with your divine and human heart. Grant all your children the grace of encountering you.  
Change, shape, and transform our plans, so that we seek only you in every circumstance:

in prayer, in work, in encounters, and in our daily routine.

From this encounter, send us out on mission, a mission of compassion for the world in which you are the source from which all consolation flows.

Amen.

## **Pope's Prayer Intention for June: That the world might grow in compassion**

Let us pray that each one of us might find consolation in a personal relationship with Jesus, and from His Heart, learn to have compassion on the world.

## The Holy Spirit — Part III

As the Catechism reminds us, we are created to serve God. That is true, but we are created not merely for that. We are created to use our wills to unite ourselves to God, by bringing these wills into conformity with his.

Yet even this is not the ultimate end of our creation. To serve God might appear an all-sufficient end for us; to keep our wills in conformity with that of God might appear to be the highest destiny that it is possible for us to achieve. But we serve God, and we keep ourselves submissive to him only in order that God may, through that union, be able to give himself to us—to give us a participation in the treasure of his own being—to “impregnate” our spirit with his life, and so bring us to that fullness of existence after which we are ever thirsting. We are bidden to serve God and to keep our wills in harmony with his, uniquely because that is the condition to be realised on the part of the creature in order that the Creator may be given—may become for the creature a gift actually received. Yes, God is a gift that is in God’s own power to bestow. In his human life Our Lord showed us how to serve God and remain united with him, union being a consequence of service. Disservice spells disunion. We have only to shape our human life after the pattern traced by Our Lord, to live, that is, according to the principles by which he governed his actions, cultivate the attitude towards God and man which he exhibited, and develop the dispositions of soul which characterised him, in order to fulfil the conditions which make it possible that God, instead of being for us merely “giveable”, becomes “given”.

God is infinite in all things. He is infinite in kindness and generosity. That infinite generosity moves him to bestow upon others all that lies within the limits of his resources; and his resources have no limits. Infinitely generous and having at his command infinite riches, he bestows infinitely. He gives all that is in his power to give, and therefore he gives himself. All that is needed in order that man should receive, possess and hold as his own the Creator and Sovereign Lord of all things is that he should desire God above all else, and all other things in subordination to that supreme love of God.

Love is the chief constituent element in a gift—so much so that when the giving is without affection to prompt and inspire it, what is given is but a present. The first, therefore, of gifts, the source of all others, and that in virtue of which these others are given, is love itself.

St Thomas Aquinas writes:

Is it not because we love a person that we gratuitously confer a benefit on him? The first thing that we give him is the love by which we wish that what is good should be his. Consequently love is the first gift, since from it flow all other gifts.

From family and friends, we look eagerly for the signs, indications and tokens of the affection borne to us and we set high value upon the most insignificant of these tokens. A word, a look, a gesture, the most trivial thing in itself, if it is used to manifest outwardly the warmth of the affection which may be felt for us, is eagerly welcomed and has power to stir us to the very depths of our being. This is because of the significance with which these apparently trivial things are charged.

Creatures speak of giving their affection to us. The expression is exact enough, but, in ultimate analysis, it is only a figure of speech.

Creatures can have affection for us, but can bestow on us, put us in possession of, nothing more than outward signs and tokens of the feelings they entertain towards us. Created love can reach its object only by representation. Love itself must remain imprisoned in the human heart. It is part of the creature’s being and not detachable from it. But if the love which is felt for us could take substantial form and come to us not merely in representative signs, but in its own reality, as a living entity, how inexpressibly dear to us would this living love be. How far it would outweigh in value every token of itself which until then it would have used to manifest itself to us. If we could receive love itself, as distinct from the mere manifestations of it, the gift would, as it were, intoxicate us with happiness.

In the loving relations of the Creator and creature this apparently unrealisable dream becomes a reality. The movement of love in God is no transient, passing, accidental modification of his being. The Love of God is a Living, Substantial Reality. As the vital energy of the shrub finds its fairest and ultimate expression in the flower, so may the Holy Spirit be considered as the full flower of the love of God. He is, as it were, the efflorescence of the divine energy of loving in the Godhead. He is the full and perfect expression of that energy of love. He blossoms forth from the vital energy of loving in God as the flower from the vital energy of the shrub.

When, therefore, God deigns to bestow his love on us, he is not limited to mere signs or pledges of it. What he can give, in giving his love, is a living, substantial reality. For God to give us his love is to give us the Holy Spirit. Only of God is it literally true to say that he gives us his love. In giving us the Holy Spirit, it is the very love of the Godhead that he transfers to us, to become our treasure and our possession.

Source: Edward Leen: The Holy Spirit

# The Most Holy Trinity – Year C

## First Reading - Proverbs 8:22-31

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded,  
before the oldest of his works.  
From everlasting I was firmly set,  
from the beginning, before earth came into being.  
The deep was not, when I was born,  
there were no springs to gush with water.  
Before the mountains were settled,  
before the hills, I came to birth;  
before he made the earth, the countryside,  
or the first grains of the world's dust.  
When he fixed the heavens firm, I was there,  
when he drew a ring on the surface of the deep,  
when he thickened the clouds above,  
when he fixed fast the springs of the deep,  
when he assigned the sea its boundaries  
– and the waters will not invade the shore –  
when he laid down the foundations of the earth,  
I was by his side, a master craftsman,  
delighting him day after day,  
ever at play in his presence,  
at play everywhere in his world,  
delighting to be with the sons of men.

The word of the Lord.  
Thanks be to God.

## Responsorial Psalm - Psalm 8:4-9

O Lord, our God, how wonderful your name in all the earth!

When I see the heavens, the work of your hands,  
the moon and the stars which you arranged,  
what is man that you should keep him in mind,  
mortal man that you care for him?

O Lord, our God, how wonderful your name in all the earth!

Yet you have made him little less than a god;  
with glory and honour you crowned him,  
gave him power over the works of your hand,  
put all things under his feet.

O Lord, our God, how wonderful your name in all the earth!

All of them, sheep and cattle,  
yes, even the savage beasts,  
birds of the air, and fish  
that make their way through the waters.

O Lord, our God, how wonderful your name in all the earth!

## Second Reading - Romans 5:1-5

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

The word of the Lord.  
Thanks be to God.

## Gospel Acclamation - Revelation 1:8

Alleluia, alleluia!  
Glory to the Father, the Son, and the Holy Spirit:  
to God who is, who was, and who is to come.  
Alleluia!

## Gospel - John 16:12-15

Jesus said to his disciples:

'I still have many things to say to you  
but they would be too much for you now.  
But when the Spirit of truth comes  
he will lead you to the complete truth,  
since he will not be speaking as from himself  
but will say only what he has learnt;  
and he will tell you of the things to come.  
He will glorify me,  
since all he tells you  
will be taken from what is mine.  
Everything the Father has is mine;  
that is why I said:  
All he tells you  
will be taken from what is mine.'

The Gospel of the Lord.  
Praise to you Lord Jesus Christ.